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For many years, the study of cremated bone has been seen as less important and worthwhile than the study of unburned human remains. Williams (2008), in the excellent Schmidt and Symes edited volume The Analysis of Burned Human Remains, has argued that human remains from cremation contexts were viewed as being peripheral to other less fragmented bodies, such as unburned remains, mummies and bog bodies.

The Archaeology of Cremation: Burned Human Remains in ...

The archaeology of cremation: Burned Human Remains in Funerary Studies Edited by Thompson, Tim Oxford, Great Britain: Oxbow Books. 2015. 256 pp. ISBN 978 1 78297 848 0. British pounds: \$55.00 (paperback).

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The archaeology of cremation : burned human remains in funerary studies / edited by Tim Thompson. Format Book Published Oxford : Oxbow Books, 2015. Description xi, 244 pages : Illustrations, maps ; 25 cm. Other contributors Thompson, Timothy James Upton, editor. Uniform series Studies in funerary archaeology ; v. 8. Notes

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Equally, the archaeology of cremation is much broader than the analysis of burned bones. The landscapes, spaces, monuments, contexts, artefacts and bones associated with cremation practices need to be integrated into theorized interpretations of social structure, symbolism, power, personhood and social memory.

TOWARDS AN ARCHAEOLOGY OF CREMATION - ScienceDirect

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In The Analysis of Burned Human Remains, edited by C. W. Schmidt and S. A. Symes, pp. 339-354. Elsevier, Amsterdam. Cerezo-Rom á n, Jessica. 2014. Pathways to Personhood: Cremation as a Social Practice among the Tucson Basin Hohokam. In Transformation by Fire: The Archaeology of Cremation in Cultural Context, edited by I. Kuijt, C. Quinn and G ...

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